

**Town Council Meeting
Regular Meeting
August 11, 2026 7 pm
Agenda**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
 - P___ A___ Larry Fidler
 - P___ A___ Greg Jay
 - P___ A___ Scott Stierwalt
 - P___ A___ Justin Witt
- 4. Additions/Deletions to the Agenda** **Motion:** **2nd:**
- 5. County Commissioner Andy Beck**
- 6. Approval of Minutes**
 - a. **July 14, 2026-Regular Meeting Minutes*** **Motion:** **2nd:**
- 7. Claims and Transfers**
 - a. **General: \$171,200.17*** **Motion:** **2nd:**
 - b. **Water: \$51,326.75*** **Motion:** **2nd:**
 - c. **Wastewater: \$722,197.22*** **Motion:** **2nd:**
 - d. **Payroll: \$54,010.35*** **Motion:** **2nd:**
 - e. **Water Solutions Unlimited INV #7500502*** **Motion:** **2nd:**
 - f. **Utility Supply Company INV #1569408*** **Motion:** **2nd:**
 - g. **Bastin Logan INV #20259*** **Motion:** **2nd:**
 - h. **Bastin Logan INV #20260*** **Motion:** **2nd:**
 - i. **Uveon INV #26-0292*** **Motion:** **2nd:**
- 8. Communication**
 - a. **Town Marshal**
 - i. **Surplus 2019 Police F150 VIN 1FTEW1P44KKC22485***
 - ii. **F150 Emergency Lights and Equipment**
 - b. **Town Manager**
 - i. **OCRA Water Grant**
 - ii. **2026 CCMG***
 - iii. **Indiana Salt Quote***

* Indicates corresponding information in Council Packets

- c. Clerk Treasurer
 - i. Monthly Reports*
- 9. Ordinances and Resolutions
 - a. Ordinance 2026-3 Park Board Clarification* (1st Reading) Motion: 2nd:
- 10. Old Business
 - a. Town Council Ward 2 Vacancy
 - b. Annexation*
 - c. Town Hall Sign*
 - d. Kiley Way – Engineering Contract*
- 11. New Business
- 12. Citizen Comments
- 13. Adjournment

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